## CAMPAIGN FINANCE STATEMENT

File this in lieu of a full report only if aggregate receipts, expenditures, or liabilities incurred each did not exceed \$250.00 during the reporting period.

FILER IDENTIFICATION NUMBER	REPORT FILED CANDIDATE COMMITTEE 2. LOBBYIST 3.
NAME OF FILING COMMITTEE, CANDIDATE OR LOBEYIST  (4) A MEYER	
STREET ADDRESS S362 (UNGER RD	
CITY	STATE PA ZIP CODE / 65HD
TYPE OF REPORT (CHECK DNE)  NAME OF OFFICE SOUGHT BY CANDIDATE  TOWNSHIP SUPELVIS	DISTRICT NO. PARTY  MO. BAY YEAR  WAR COOK  WAS A COOK
PRE-PRIMARY  AND DAY YEAR  PATER OF	MO. DAY YEAR FOR OFFICE USE ONLY
PRE-PRIMARY REPORTING 11 26 209 TO 20 DAY 3.	12 31 2019
FOST-PRIMARY  CASH BALANCE AT END OF REPORTING PERIOD:	s -1806. <sup>70</sup>
PRE-ELECTION  TOTAL AMOUNT OF FILER'S  2ND FRIDAY PRE-ELECTION  TOTAL AMOUNT OF FILER'S  OUTSTANDING DEBTS OR LIABILITIE AT THE END OF REPORTING PERIOD	s - 1806.70
30 DAY POST-ELECTION  AMENDMENT REPORT?  YES	NO V
ANNUAL TERMINATION YES V	NO NO
AFRIDAVITI SECTION  PART I -  If statement is filed on behalf of a <u>Political Committee or Candidates's Committee</u> , the Treasurer must sign here.  If statement is filed on behalf of a <u>Candidate</u> , the Candidate must sign here.  If statement is filed on behalf of a <u>Contributing Lobly⊌st</u> , the Labbyist must sign here.	
I SWEAR (OR AFFIRM) THAT THE AGGREGATE RECEIPTS OR DISBURSEMENTS OR INC. EXCEED TWO HUNDRED AND FIFTY DOLLARS (\$250.00) AND THIS REFLECTED. TO THE REPORT OF THE PROPERTY OF T	HE BEST OF MY KNOWLEDGE AND BELIEF, TRUE, CORRECT AND COMPLETE.
SWORN TO AND SUBSCRIBED BEFORE ME THIS	SOLUTION OF PERSON SUBMITTING REPORT
MA COWWISSION EXPLIES AND COAL ALT AND SEION EXPLIES AND COAL ALT AND SEION EXPLIES AND COAL ALT	PRIVED NAME  RATE AREA CODE  DAYTIME TELEPHONE NUMBER
MY COMMISSION EXPIRES  MO.  DAY  YR.  THE ON THE STATE OF	AREA CODE DAYTIME TELEPHONE NUMBER  DAYTIME TELEPHONE NUMBER  DAYTIME TELEPHONE NUMBER  DAYTIME TELEPHONE NUMBER
I SWEAR (OR AFFIRM) THAT TO THE BEST OF MY KNOWLEDGE AND BELIEF THIS POLITICAL COMMITTEE HAS NOT VIOLATED ANY PROVISIONS OF THE ACT OF JUNE 3, 1937 (P.L. 1333, No. 320) AS AMENDED.	
SWORN TO AND SUBSCRIBED BEFORE ME THIS  DAY OF	SIGNATURE OF CANDIDATE
SIGNATURE	PRINTED NAME
MY COMMISSION EXPIRES MQ. DAY YR.	AREA CODE DAYTIME TELEPHONE NUMBER

Department of State \* Bureau of Commissions, Elections and Legislation 210 North Office Building \* Harrisburg, PA 17120-0029 \* (717) 787-5280